Website Template

The website of a TEL shall be in two parts. In the first, the institution shall display the following information.

Part - 1:

A. General Information

Name and address of the Institution

Katihar Teacher's Training College, Zafar Bagh Sizsa,

Dist – katihar

Email - kttcollege@rediffmail.com Telephone No. with code 06452-239996

ii. Your of establishment

2012

iii. Teacher Education Programmes (s) offered in the institution.

| S.No. | Programme | Number and Year of | Sanctioned Intake |
|-------|-----------|---------------------|-------------------|
| | | NCTE Recognition | |
| 1 | B.Ed. | ERC/7-1337.4 | 100 |
| | | NCTE/B.ed | |
| | | 2012/12/09 -13 June | |
| | | 2012 | |
| - | - | - | - |
| - | - | - | - |

iv. Details of Affiliation

| S.No. | Programme | Name of the Affiliating Body | Number and Year Affiliation |
|-------|-----------|---------------------------------------|--|
| 1 | B.Ed. | B.N. Mandal Vniv Madhepura. Bihar. | G.S. (I.C:-040/11) 1458/12 – 11.09.12 |
| - | - | | |
| - | - | | |

- v. Status of Affiliation
 - Permanent

In the case temporary affiliation, it is valid up to

- vi. Type of management (Mark Which is applicable)
 - Self financing Institution.
- vii. In the case of Government aided or self financing Institution, mention if the institution is managed byAlim Education Society.
 - Registered Society
- viii. Status of the institution (Mark Which is application)
 - Independent Institution offering only Teacher Education Programme (s).

- ix. Institution meant for
 - Co Education
- x. Accessibility
 - Whether accessible in all weather and through Pucca Roadyes

 In addition to the general information mentioned at i to x above, the institution may highlight the following if it so desired:
 - i. The Alim Educational Society Katihar Has been founded by the Muslim Religious minority community of the state Bihar under Article 30 (1) of the constitution of India and registered under the societies registration act 1860. The society established and sharted the katihar Teacher Training College, Katihar in the year, 2007 to cater to the need of Teacher Training College on in prative need of the large no of untrained gradients of the region and to make them qualified to seek employment as well as to provide opportunity in securing Degree of Bachelor of Education.

Vision statement

ii. The vision of Katihar Teacher Training College is to establish a nuclease complex in katihar to rise it and emerge it into a fell fledged educational intuition in order extend maximum facilities is imparting education to the middle class along with the weaker section.

iii. Mission and Objectives

The prime motto to establish this minority teachers training college is to encourage the development of the yours of this region.

- iv. Significant achievements and contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.
 - 1. University Topper in the session 2012-13
 - 2. University Topper in the session 2013-14
 - 3. University Topper in the session 2014-15

v. Contributions in the field of Education

College is providing quality education for society and also giving well Qualified Teacher's who giving quality education in society for which HRD Ministry Govt of India givin Educational excellence Award we Dr. Md. Azizul Islam Principal Katihar Teacher Training College Katihar.

vi. Awards and Recognition Received

Education Excellence Award gave to Dr. Md Azizul Islam, principal, Katihar Teacher Training College, Katihar, by Horible Minister of state, HRD, Govt of India prof. Upendrs Khushwah on 3nd Aprial 2016.

vii. Eminent Alumni

- 1. Farhat Perween, University Topper in session 2012-13
- 2. Neetu Kumari, University Topper in session 2013-14
- 3. Sudha Bharti, University Topper in session 2014-15

Part -ii:

This part shall include information regarding infrastructure, Teacher and Non-Teacher staff, available instructional resources, students, instructional Management, etc, which are mandatory as per the regulations.

1. Campus and infrastructure

- **A.** A Available Land area in square meters 3238.66
- **B.** Whether the available land meters Ownership basis

*Note – In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease. N.A...........

C. built –up area in square meters2010.74, Sqmt......

• In case of multi –Storey building built – up area in square meters on each floor.

| S.No. | Floor | Built – up area in square |
|---------|--------------|---------------------------|
| | | Meters |
| 1. | Ground Floor | 558.16 |
| 2. | First Floor | 558.16 |
| 3. | Second Floor | 523.42 |
| 4. | Third Floor | 371.00 |
| 5. | Fourth Floor | - |
| Total A | rea | 2010.74 |

D. Mention if first safety equipment has been installedyes.

If yes, mention if the same are installed as per Building Bye Laws......yes.

E. Mention the facilities available for differently baled persons.

i.Ramp.....

ii.wheel Chair,.....

F. Mention, if Hostel Facilities are available ifNo.

| 1. | Mention if separate facilities are available for female students | | |
|----|--|--------------------------------|------------|
| 2. | Mention the number of mal and/or female student for whom facilities are available. | Male student Female student | N.A N.A |

G. (1) The information regarding the available infrastructure be provide in the following table:

| S.No. | Infrastructure | Whether available: Yes/No | Size in Sq.ft. |
|-------|------------------|------------------------------|----------------|
| a. | Classroom | | |
| | i. Classroom 1 | Yes | 600.00 |
| | ii. Classroom 2 | Yes | 600.00 |
| | iii. Classroom 3 | Yes | 600.00 |
| | iv. Classroom 4 | Yes | 600.00 |

| b. | Multipurpose Hall | Yes | 2496.86 |
|----|--|-------------------------|---------|
| C. | Library -Cum- Reading Room | Yes | 1000.00 |
| d. | ICT Resource Centre | Yes | 300.0 |
| e. | Curriculum Laboratory | Yes | 465.00 |
| f. | Art &Resource Center | Yes | 300.00 |
| g. | Health & Physical Education | Yes | 300.00 |
| | Resource Center | | |
| h. | Multipurpose Playfield | Yes | 8300.00 |
| | H. (ii) whether following facilities are | available in the Instru | uction: |
| a. | Principal's Office | Yes | |
| b. | Staff Rooms | Yes | |
| C. | Administrative Office | Yes | |
| d. | Visitors Room | Yes | |
| e. | Separate Common Room for | Yes | |
| | male & female | | |
| f | Seminar Room | Yes | |
| g | Canteen | Yes | |
| h | Separate Toilet facility for male | Yes | |
| | & female students | | |
| i | Separate Toilet facility for staff | Yes | |
| j | Separate Toilet facility for | Yes | |
| | differently baled persons | | |
| k | Parking space | Yes | |
| 1 | Open space for additional | Yes | |
| | Accommodation | | |
| m | Store Room | Yes | |
| n | Medical facility | Yes | |

3. Teacher and Non- teacher staff

No. of staff members in position at the time of commencement of the current session:

| a. | Principal | 01 |
|----|---|----|
| b. | Academic staff: Assistant professor | 15 |
| C. | Total Administrative, Technical and Professional Staff. | 12 |

d. No of Vacant positions. As on the data of last revision of website.

| S.No | Academic | No. Of vacant | Other Staff | No Of Vacant |
|------|--------------------|---------------|--------------------|--------------|
| | Positions | Positions | | Position |
| i | Principal/HOD | NIC | Administrative | NIC |
| | | | staff | |
| ii | Professor | NIC | Technical staff | NIC |
| iii | Associate | NIC | Professional staff | NIC |
| | Professor / Reader | | | |
| iv | Assistant | NIC | - | NIC |
| | Professor/Lecturer | | | |

e. Number of academic and other staff recruited during the current session

| Academic | NIC |
|----------|-----|
| other | NIC |

f. Number of academic and other staff who left institution during the current session (2016-17)

| Academic | NIC |
|----------|-----|
| other | NIC |

This list of staff be provided in Tabular form as given below:

A. Academic staff as onEnclosed Annexuse -1

| S.NO | particular | Remarks |
|------|---|---------|
| 1. | Name of the Staff Member | |
| | Designation | |
| | Academic Qualification | |
| | Professional Qualification | |
| | Date of Birth | |
| | Date of Appointment | |
| | Natural or Appointment | |
| | Whether Approved By the Affiliating University/Body | |
| | Pay scale or Consolidated Amount | |
| | Total Emoluments | |
| | Retirements Benefits CPF etc. | |
| | Photograph | |
| | Remarks | |

B. Administrative, Professional and Technical Staffs as onEnclosed Annex use -2

| S.NO | particular | Remarks |
|------|----------------------------------|----------|
| 2 | . Name of the Staff Member | <u> </u> |
| | Designation | |
| | Academic Qualification | |
| | Professional Qualification | |
| | Date of Birth | |
| | Date of Appointment | |
| | Natural or Appointment | |
| | Pay scale or Consolidated Amount | |
| | Total Emoluments | |
| | Retirements Benefits CPF etc. | |
| | Photograph | |
| | Remarks | |

Notes:-

- i. If more than one Teacher Education Programme is offered, the staff list is provided separately for each programme.
- ii. Academic Qualification –MA/M/Sc./M.Com/etc.
- iii. Professional Qualification -B.Ed. M. Ed. Etc.
- iv. While mentioning the qualification, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment: permanent full time, Temporary, Probation, Contract, Guest Faculty etc.

vi. Mention the vacant positions also in the staff list. In the 'Remarks' columns mention the date since when the positing is vacant and steps taken to fill the vacant positions.

3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution.

- a. Date of commencement of the current academic session1 July 2015
- b. Last date fixed by the affiliating body for admission
- c. Date of last admission made in the institution20.08.2015
- d. Mode of selection of students; whether students are selected by the affiliating body or by the institution (Mark which is application)
- Select by Institution
 - e. Whether entrance test is conducted by the institution/affiliating body/state Govt. on the Basic of merit list by the order of the registration B.N.M.U. Madhepur Reg.No.GS (I.C-182/15) Date 20.06.2015
 - f. No. of students enrolled in the current academic session......100........
 - g. Category wish distribution of student (In closed Annexure 3)

| 100 | Total students in Programme |
|------|---|
| 25 | No. of students enrolled in Unreserved category |
| 71 | No. of students enrolled in OBC category |
| 01 | No. students enrolled in ST Category |
| 03 | No. of students enrolled in SC category |
| 60 | No. of Female Students |
| 40 | No. of Male students |
| B.Ed | programme |

h. No of students in each pedagogy/subject

| Programme Name | Pedagogy Subjects | Number of Students Enrolled |
|----------------|------------------------------|--------------------------------|
| B.Ed. | English | 02 |
| | Hindi/Regional Language | 08 |
| | Social Science | 55 |
| | Mathematics | 01 |
| | Physical Science | 04 |
| | Life Science | 08 |
| | Any other type (Pl. Specify) | 04, 17, 01 |
| | commerce, H. science, ICT | |
| D. El. Ed. | | |

i. Details of enrolled students

Students enrolled for the current session

Programme.....B.Ed Academic Session2015- 17

| S.N | particula | particular | | | | | | | | | |
|------|-----------|------------|--------|---------|--------|-------|----------|-----------|------|--------|---------|
| 0 | | | | | | | | | | | |
| 1 | Name | Name | Name | Aadhar | Gender | Categ | Qualifyi | % age of | Peda | Pedag | remarks |
| 2 | of the | of | of | card | | ory | ng | marks in | gogy | ogy | |
| 3 | Studen | Mother | Father | numbe | | | Examin | the | subj | subjec | |
| 4 | t | | | r (if | | | ation | qualifyin | ect- | t-2 | |
| 5 | | | | availab | | | | g | 1 | | |
| 6 | | | | le) | | | | examina | | | |
| 7 | | | | | | | | tion | | | |
| Etc. | | | | | | | | | | | |

Note:-

- I. In the category column, mention if the student belongs to the SC/ST/OBC/General or any other category for which reservation policy of the state is applicable.
- II. Qualifying examination implies the eligibility qualification prescribed in the NCET/Affiliating body norms, such as higher secondary (+2) B.A, BSc, B.Com. M.A, MSc etc. in the ease of M.Ed. Eligibility qualification is B.Ed/ B.EL.Ed.etc.
- III. In the gender column, Male (M) or Female (F) be written.
- IV. In case more than one programme is offered in the institution the list of students be provided separately.
- V. Pedagogy subjects are applicable in the case of prgrammes like B.Ed., D.El., Ed. etc.

4. Financial status

a. Endowment fund maintained by the TEL

Amount 5,74,399/-

Bank state Bank of India

FDR Number 0168657

b. Reserve fund maintained by the TEL

Amount 3,44,424/-

c. Bank state Bank of India

FDR Number 0168656

Note: Details of endowment found and reserved found be provide separately for each programe.

d. Annual fees charged from students of different programmes and annual fees fixed by the state govt. for different programmes.

| S.NO | programme | Total annual fee charged by the institution (current session) | Fee fixed by the Central / State/ Union/Territory Government (current session) |
|------|-----------|---|--|
| 1. | B.Ed. | 50,000=00 | 50,000=00 |
| | - | - | - |
| | - | - | - |
| | - | - | - |
| | - | - | - |

| e. | Mention if fee concession or scholarships are given to students Yes/No if yes, give details |
|----|---|
| | |

f. Income during the previous academic session

| S.NO | Head/Source of Income | Income in INR (Write NA for not applicable) |
|------|--|---|
| 1 | Income from fees | 73,61,500/- |
| 2 | Grant received from state govt. if any | NO |
| 3. | Income from other sources: donation etc. | NO |
| | Total income | 73,61,500/- |

g. Expenditure during the previous academic session

| S.No | Head of Expenditure | Expenditure in INR (Write NA for not applicable) |
|------|-------------------------------|--|
| Α | Capital Expenditure | , , |
| 1 | Expenditure incurred on | 14,36,364/- |
| | augmentation of | |
| | infrastructure | |
| 2 | Expenditure incurred on | 6,28,753/- |
| | augmentation of instructional | |
| | resources | |
| В | Recurring Expenditure | |
| 3 | Staff salary | 51,34,586/- |
| 4 | Interest Payment on loans | NA |
| 5 | Loan Repayment | NA |
| 6 | Miscellaneous Expenditure | 45,021/- |
| С | Transfer to Capital Account | |
| 7 | Transfer to Governing Body | NA |
| | Total Expenditure | 72,44,724/- |

h. Whether balance sheet of the previous academic session has been displayed Yes.

Note: Balance sheet of the previous academic session be displayed

5. Instructional Resources

A. Library

| a. | Sitting capacity in the reading | 100 |
|----|---------------------------------|------|
| | room | |
| b. | Number of books | 4654 |
| c. | Number of Titles | 2149 |
| d. | Number of Reference books | 31 |
| | like encyclopedias, | |
| | dictionaries, | |

Documents, reports etc.

- e. Names of journals subscribed
 - 1. I. J.T. Education

- 2. Anweshika
- 3. Teacher support
- 4. Yoga Modules
- 5. Teacher Education Reflection
- 6. Swami Vivekananda our shiksha.
- 7. N.C.F.T
- 8. Bhartiya Adhunik shiksha.
- 9. Prathmic shiksha
- 10. Kurushetra

| f. | Number of books added during the previous academic session. | 356 |
|----|---|-----|
| g. | Number of books added during the | 241 |
| | current academic session. | |

B. ICT Resource Centre

| Number of computer system | 25 |
|--|-----|
| Availability of internet facility | Yes |
| Accessibility of Internet facility to students | Yes |
| Number of CD ROMs | 20 |

Number of Resources added during the current session

| Name of Resource | |
|---------------------|----|
| 1. Computer | 06 |
| 2. Monitor "20" LED | 06 |
| 3. USB | 06 |
| 4. Modem | 01 |

• Number of resources added during the previous academic session

| Name of Resource | |
|----------------------|----|
| Computer Desktop | 06 |
| 2. laptop | 01 |
| 3. projector | 01 |
| 4. Head Phone | 03 |
| 5. Projector session | 01 |

C. Art & craft Resource Centre (Essential items available be mentioned)

- 1. Colors (febsic Wales, wax), paints
- 2. POP (Pastes of Pasis) / white cement
- 3. Wax, china clay
- 4. Cotton, cloths, Thesmocoal.
- 5. Thrade Niddle, All Pains Session, Blade

- 6. Chast Paper (duffient types)
- Number of resource added during the previous academic session name of resource.

| i | Colours (Fetsic, Walles, Wax) | 1 set each |
|-----|----------------------------------|------------|
| ii | POP (Plaster of Pasis) | 5 pkt. |
| iii | Chart Paper (defeat color) | 25 sheets |
| iv | China clay | 10 kg |
| ٧ | Scissors , Blade | 2 Pcs each |

D. Curriculum laboratory (Essential items available be mentioned)

| S.NO | Resources for curriculum | Write "A" for available and |
|------|-----------------------------|-----------------------------|
| | laboratory | "NA" for not available |
| i | Resources for English | Α |
| | Language | |
| ii | Resource for science | Α |
| | Education | |
| iii | Resource for social science | N.A. |
| | education | |
| iv | Resources for regional | N.A. |
| | language education | |
| V | Resource for core | Α |
| | mathematics | |
| vi | Overhead projector /Notice | А |
| | Boards/Black Boards | |

- E. Physical education resource centre (Essential items available be mentioned)
 - 1. Cricket beat, Ball, Stumped Pads, Gloves, AD
 - 2. Hockey sticks, Foot Ball /Net
 - 3. Badminton, Shuttle Cock, Spinning sope.
 - 4. Zavlin thsow, Dises (Dieses throw)
 - 5. Iron Spies (Homes Throw, Runner)
 - 6. Gym goods (Batch, Weights, Roads, etc.)
- Number of resources added during the previous academic session

| | Name of resource | |
|-----|------------------|----|
| i | Gym Batch | 2 |
| ii | Gym Road | 8 |
| iii | Weight's | 16 |

 Anatomy Physiology, and health Education laboratory, sports psychology laboratory, care and rehabilitation laboratory, and human performance laboratory (for the B.P.Ed, M.P.Ed Programmes) (Essential items available be mentioned) N.A

Anatomy, Physiology, and Health Education Laboratory

| (For | (For D.P. Ed., B.P.Ed. and M.P.Ed. Programme) | | |
|------|---|--|--|
| i | Human skeleton | | |
| ii | Hemoglobin meter | | |
| iii | Human Body system charts | | |
| | displaying all systems (at last | | |
| | on separate chart for each | | |
| | body system) | | |
| iv | Weight machine | | |
| ٧ | Human body organ system | | |
| | models | | |
| vi | | | |
| vii | | | |

| | Human Performance Laboratory (For B.P.Ed., and M.P. Ed. Programmes) | | | |
|------|---|--|--|--|
| S.NO | Resources | Write "A" for available and "NA" for not available | | |
| i | Peak flow meters | | | |
| ii | Dry Spiro meters | | | |
| iii | Heart rate monitors | | | |
| iv | Grip dynamometers | | | |
| V | B.P. Apparatus (Sphygmomanometers & stethoscope) | | | |
| vi | | | | |
| vii | | | | |
| viii | | | | |
| ix | | | | |

| Physiot | Physiotherapy, Athletic, care & Rehabilitation Laboratory | | | |
|---------|---|--------------------------------------|--|--|
| S.No. | Resources | Write "A" for available and "NA" for | | |
| | | not available | | |
| i | Infra-red lamp | | | |
| ii | Diagnostic table | | | |
| iii | Thermometer (clinical) | | | |
| iv | Sterilizing unit | | | |
| V | First aid box (preliminary | | | |
| | & advanced) | | | |
| Vi | Ultrasound therapy unit | | | |
| vii | | | | |
| viii | | | | |

| Sports Psychology Laboratory (For B.P.Ed. and M.P.Ed. Programme) | | |
|---|--|---|
| S.No. | Resources | Write "A" for available and "N.A" for not available |
| 1 | Psychological tests | |
| 2 | Instruments for testing psychological characteristics (with rating scales & manuals) | |

| Sports Bio – Mechanics Laboratory (For M.P.Ed. Programme) | | |
|---|---|-------------------------|
| S.No. | Electronic gonimeter (Latest Model) | Write "A" for available |
| a | Gait analysis system for anytime and anywhere alternatively pressure plate | |
| b | | |

 Mention if the institution offering programmes in physical education possesses following facilities:

| S.No. | Facilities | Write "A" for available and "N.A" for not available |
|-------|--------------------------|---|
| i | Sports & field equipment | |
| | for athletics | |
| ii | Hockey | |
| iii | football | |
| iv | Cricket | |
| V | Basketball | |
| vi | Volley ball | |
| vii | Badminton | |
| viii | Lawn tennis | |
| ix | Athletic track | |
| Х | gymnastics | |

g. Diploma in visual arts educatin

1. Resource centre/studios for diploma in visual arts education

| S.No. | Resource centre/studios | Write "A" for available and "N.A" for not available |
|-------|---|---|
| i | Resource centre for arts education with ET and ICT | |
| | facilities | |
| ii | Art studio for painting with | |
| iii | facilities for fifty students Applied arts studio with facilities for fifty students | |
| iv | Sculpture studio with facilities for fifty students. | |
| V | | |
| vi | | |
| | _ | _ |

h. 2. Equipment and material for resource centers and Art studios.

| S.No. | Equipment and Materials for Resource Centre and Art studios | Write "A" for available and "N.A" for not available |
|-------|---|---|
| i | Books on arts & Journals, &Magazines | |
| ii | Audio – visual equipment –Yv, DVD Player Electronic Projector | |
| lii | Audio – Visual aids, video – audio tapes, slides, film, CDs | |
| iv | Measurement tools | |
| ٧ | Children's Books | |
| vi | Teaching aids – charts, picture | |
| vii | Motivational materials such as | |
| viii | Work of well – known artists and master craft person easels | |
| ix | Drawing board | |
| Х | Canvases | |
| xi | Applied arts kit and raw material | |
| xii | TV. DVD Player, Slider Projector | |

I. Diploma in performing arts education

i. Resource centre and music rooms

| S.No. | Resource center and music | Write "A" for available and |
|-------|-------------------------------|-----------------------------|
| | rooms | "N.A" for not available |
| i | Resource centre for education | |
| | with ET and ICT facilities | |

| ii | Performing arts resource | |
|-----|--------------------------------------|--|
| | centre with mirror | |
| iii | Instrumental music room with mirrors | |
| | Vocal music room with mirror | |

j. 2.

| S.No. | Equipment and materials for resource centers and music rooms | Write "A" for available and "N.A" for not available |
|-------|--|---|
| i | Books on music/Dance/Theatre, Journals, & Magazines | |
| ii | Children's books | |
| iii | Teaching aids | |
| iv | Audio – visual equipment –TV, DVD Player Electronic Projector | |
| ٧ | CDs o performing arts | |
| vi | Mirrors | |
| Vi | Regional musical instruments | |
| Viii | Basic musical instruments: harmonium, keyboard Table, Dholak/ Naal, Tanpura, Hammer | |
| lx | Costumes Jewellery used in various dance forms and theatrical forms | |
| Х | Costume ward | |
| xi | Instruments in Hindustani & karmnatic music, like sitar, veena, mrdangam/ pakhawaj, electronic tanpura | |
| xii | Make up material | |

7. Academic Management In this section, the TELs are required to provide the following information:

| Daily working hours | 6 Hrs |
|---|----------|
| Number of working days in a week | 6 Days |
| Total no. of working days in the previous academic | 236 Days |
| session | |
| Average daily attendance during the current session | 82% |
| Programme – wise results of student for last years | |

| Pass % age in the final examination during the last three academic sessions | | | | |
|---|-----------|---------------|---------------|---------------|
| S.No | Programme | Session 2013- | Session 2014- | Session 2015- |

| | | 14 | 15 | 16 |
|---|-------|-----|------|-----|
| 1 | B.Ed. | 98% | 100% | N.A |
| 2 | - | - | - | - |
| 3 | - | - | - | - |
| 4 | - | - | - | - |
| 5 | - | - | - | - |
| 6 | - | - | - | - |

• Number of Ex-students of the instituting who qualified in the central or state eligibility test during the previous two years.

| year | Number of Student Application | Number Of Students Qualification |
|---------|-------------------------------|-------------------------------------|
| 2013-14 | 15 | 05 |
| 2014-15 | 22 | 06 |

| • | Mention the value added courses if offered by the TEL on won its initiative |
|---|---|
| | NA |

- Name & Number of school available for internship during the current session.
 - a. Govt./Govt. aided schools
 - A. B.M.P-07.Higher Secondary School. Katihar
 - B. Gandhi High School katihar.
 - C. Hari Shankar High School, Katihar.
 - D. Adarsh high School, Katihar.
 - b. Private recognize unaided school.

| A. | |
|----|-----|
| В. | |
| C. | N.A |
| D. | |
| | |

c. Rural schools

d. Urban schools

A. B. C.N.A.....

D.

| Total number of internship days in the previous | 35 Days |
|---|---------|
| academic session | |
| Total number of Mentor teachers associated with | 05 |

| the internship programme | |
|---|-----|
| Did the institution conduct orientation programme | Yes |
| for the students before the commencement of | |
| internship. | |
| Did the institution conduct the planning cum | Yes |
| consultation meeting with the heads of internship | |
| schools? | |
| Details of internship school | - |

| S.NO | Name of | Location | Management | Total no. | Distance | No. of |
|------|-----------------------|---------------------|----------------|-------------|----------|------------|
| | the school | (Rural/Urban/Rural) | (Government/ | of | from the | student |
| | | | Government | students in | TEL | teachers |
| | | | Aided/ Private | the school | | deputed |
| | | | Unaided) | | | for |
| | | | | | | internship |
| 1 | B.M.P.H.S. Katihar | Urdu | Government | 1200.00 | 3. K.M | 25 |
| 2 | Gandhi, H.S | Urdu | Government | 1000.00 | 6. K.M | 25 |
| 3 | Hari Shan. | Urdu | Government | 1100.00 | 4. K.M | 25 |
| | H.S | | | | | |
| 4 | Adarsh. H.S | Urdu | Government | 700.00 | 5. K.M | 25 |

 Details of academic programs like conference, seminars, workshops, training programmes organized, during the previous academic session:

| Con | fere | ice. | |
|-----|-------|------|--|
| Con | rerei | ice: | |

Our day conference organized on topic "Education and human resource development in Indian costar" dated 12/09/2015 the grit was prof Dr. Binay Kumar chaudhary Dep't of Education.

Seminars and workshop: -----

L.N. Muthila University, Das bhanga. Our day seminar organized on topic "quality" Teachers Educatin is present India" date 09/01/2016 the guest speaks was. Dr Asvpnd Milan HOP, Desecrate of distance education. L.N.Mithila.

Training Programmes: ------

University Dashbanga. Training Program (Practice teaching organized is 2015-16 (1st year) as per NCTE Name dated 15 Dec, 2015 to 30 Jan 2016

Details of events/Celebrations organized during the previous academic session:
 Debate organized on dated 20/10/2015 totric was need of reservation in India contest" 15
 August 2016, 26 January 2016.

| S.No | Name | Educational | Professional | Designation |
|------|-----------------|----------------|--------------|-------------|
| | | Qualification | occupation | |
| 1 | Shahnawas | B.E.(Civil) | Business | Secretary |
| | Zafar | | | |
| 2 | Aftab Alam | B.A | Agriculture | Chairman |
| 3 | Dr. Arshad Iman | M.B.B.S. & M.D | Medical | Member |

| | | | professional | |
|---|------------------|-----------------|--------------|--------|
| 4 | Dr. Md. Azizul | M.A, M.Ed, Ph.D | Educationist | Member |
| | Islam | (Education) | | |
| 5 | Dr. A.H. Subhani | M.A & Ph.D. | Educationist | Member |
| | | (Urdu) | | |
| 6 | Shamin Halder | M.A & M.E.d | Educationist | Member |
| 7 | MahfujAlam | M.A & M.Ed. | Educationist | Member |

8. Governance structures:

- a. Has the institution constituted the management committeeYes.
- If yes, display the composition along with names of the members mentioning their names, qualification, profession/ occupation etc.

Details of the members of the management committee.

| S.NO. | Name | Education | Professional | Designatin |
|-------|-----------------|----------------|--------------|------------|
| | | Qualification | Occupation | |
| 1 | Shahnawaz zafar | B.E.(Civil) | Business | Secretary |
| | | | | chairmen |
| 2 | Aftab Alam | B.A | Agriculture | Member |
| 3 | Dr. Asshad | M.B.B.S & M.D | Medical | Member |
| | Imatu | | Professional | |
| 4 | Dr. Md. Azizul | M.A.M.Ed. Ph.D | educational | Member |
| | Islam | (Education) | | |

Note:--

- 1. Professional/Occupation: Educationist, Business, Agriculture, Medical Professional, etc.
- 2. **Designation:** chairman, Member Secretary, Correspondent, Manager etc.

| No. of meetings of the management | 02 |
|------------------------------------|----|
| committee held during the previous | |
| academic session. | |
| | |

b. Has institution established a grievance redress mechanism? Yes/No If yes, give details

| 1. | Prof Dr.Md.Azizul Islam (Principal) |
|----|-------------------------------------|
| 2. | Asst Prof Nigar Parween |
| 3. | Asst Prof Ammar Ashraf |
| 4. | Asst Prof Mehful Alam |
| 5. | Asst Proof Anil Kumar |

If yes, give details

- Asst Prof Nigam Parween
 Asst Prof Muhful Alam
 Asst Prof Anil Kumar
- 4. Asst Prof Manoj Kumar
 - d. Has the institution constituted the quality assurance call?yes
 - e. Mention if any other structure has been created to enhance effectiveness of the institution.
- Student Welfare Committee
 Discipline Committee
 Examination Committee

9. Revision / Modification of Website

- a. Academic session in respect of which above information in part ii is provided.
- b. Date of last revision of website
- c. Periodicity of website revision
- Quarterly
- Half Yearly
- Annually

Certificate

Certified that the date provided in the website is authentic to authentic to the best of my knowledge. Further, I am duly authorized by the management of the institution to provide the information.

NameProf. (Dr) Md. Azizul Islam.

Designation......Principal

E-mail id......Dr.<u>Islamktte@gmail.com</u>

E - Monitoring Acknowledgement Slip

| Institute Name | Katihar Teacher Training College |
|--------------------|--|
| Email | Dr. islamkttc@gmail.com (password- 2070) |
| Mobile | 9431253741 |
| Transaction ID | 238990735 |
| Merchant Reg. No | 1607061127738 |
| Transaction Mode | online |
| Transaction status | 0300-success |
| Transaction Date | 06.07.2016 |
| Payment | 3186.23 |

http://nabet.gei.org.in/acknowledgemetn.php http://nabet.gei.org.in/e-monitor.asp